London Conference in Critical Thought 2014

Goldsmiths, University of London
27th & 28th June 2014

Conference programme
Conference streams:

Aesthetic Refusals: Oppositional Citizenship and Public Culture
Stream organiser: Anna Hickey-Moody

Conceptions and Practices of Critical Pedagogy
Stream organiser: Jones Irwin

Critical Approaches to Care Relationships
Stream organiser: Emily Taylor

(Dis)orders of Migration
Stream organisers: Cecilia Rubiolo and Silvia Scordo

Dissenting Methods: Engaging Legacies of the Past, Defining Critical Futures
Stream organisers: Naomi Millner, Julian Brigstocke, Sam Kirwan and Lara Montesinos Coleman

‘entitled’
Stream organiser: Victoria Ridler

‘everyday political’
Stream organiser: Edwina Attlee

How Does One Think Difference?
Stream organisers: Nathan Widder and Henry Somers-Hall

Moving Through the Intersection?
Interrogating Categories and Postintersectional Politics
Stream organisers: Goldsmiths Feminist Postgraduate Forum

Philosophy and Critical Thought Inside and Outside the University
Stream organisers: Steve Howard and Maria Dada

Pragmatism and Critical Traditions
Stream organisers: Clayton Chin and Michael Bacon

Sounding the Counterfactual: Hyperstition and Audial Futurities
Stream organisers: David Cecchetto, Marc Couroux, and Eldritch Priest

Strategies of Silence
Stream organiser: Thomas Gould

Street Level Towards a Critical Discourse on Urban Aesthetics
Stream organisers: Ruth Mason, Sam Barton, and Tim Ivison

Subjects in Space(s): Navigating Multiplicity
Stream organisers: Toby Bennett and Jonathan Stafford

The Critical Brain
Stream organisers: Ben Turner and Chris Henry

The Human After Anthropocentrism
Stream organisers: Eva Aldea and Danielle Sands

Time Discipline
Stream organiser: Chrysi Papaioannou

What is the Question of Critique?
Stream organisers: Andrea Rossi, Diana Stypinska, and Chris Witter

Thanks also to the members of the LCCT collective and to Goldsmiths’ Centre for Arts and Learning.
Friday, 27th June

Parallel Sessions 1 – 9:45-11:15
EB110 – (Dis)orders of Migration (I): “Race at work: migrant labour exploitation and dynamics of class (re)composition”  
EB109 – everyday political (I)  
EB111 – Subjects in Space(s): Navigating Multiplicity (I): “Building spaces and bodies”  
RHB342a – Conceptions and Practices of Critical Pedagogy (I): “Critical Pedagogy in process (1)”  
RHB343 – Street Level: Towards a Critical Discourse on Urban Aesthetics (I): “Artists & the property market”  
RHB2.107 – How Does One Think Difference? (I): “Philosophy, image, text”

Parallel Sessions 2 – 11:30-13:00
EB109 – What is the Question of Critique? (I): “Is art capable of critique?”  
EB111 – The Human After Anthopocentrism (I): “Technology and the human”  
RHB342a – Aesthetic Refusals: Oppositional Citizenship and Public Culture (I): “Gender and resistance”  
RHB343 – Pragmatism and Critical Traditions (I): “Pragmatism and the ontological turn in political theory”  
RHB2.107 – Sounding the Counterfactual: Hyperstition and Audial Futurities (I)

Parallel Sessions 3 – 14:00-15:30
EB110 – Dissenting Methods: Engaging Legacies of the Past, Defining Critical Futures (II): “Dissenting methods and aesthetics”  
EB109 – Time Discipline  
EB111 – The Critical Brain (I): “Neuroscience, reductionism & alternatives”  
RHB342a – Philosophy and Critical Thought Inside and Outside the University (I)  
RHB343 – Street Level: Towards a Critical Discourse on Urban Aesthetics (II): “Aesthetics & materiality through time”  
RHB2.107 – (Dis)orders of Migration (II): “Subjectivities and bordering practices at the intersection of Race, Gender, Class and Nation”

Parallel Sessions 4 – 16:00-17:30
EB110 – entitled (I): “Rights and entitlement: a non-emancipatory regime”  
EB111 – What is the Question of Critique? (II): “Is the academy capable of critique?”  
RHB342a – Moving Through the Intersection? Interrogating Categories and Postintersectional Politics (I)  
RHB343 – Strategies of Silence (I)  
RHB2.107 – How Does One Think Difference? (II): “Repetition and monstrosity”

Wine Book Launch Reception – 17:45

Saturday, 28th June

Parallel Sessions 1 – 9:30-11:00
RHB342a – Critical Approaches to Care Relationships (I): “Structures and contexts constituting care”  
RHB343 – Philosophy and Critical Thought Inside and Outside the University (II): “Roundtable”  
RHB356 – Strategies of Silence (II)  
EB110 – Dissenting Methods: Engaging Legacies of the Past, Defining Critical Futures (III):
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<td>10:45-11:15</td>
<td><strong>Parallel Sessions 2 – 11:15-12:45</strong></td>
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<td>RHB342a – Aesthetic Refusals: Oppositional Citizenship and Public Culture (II): “Art as refusal”</td>
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<td>EB111 – How Does One Think Difference? (V): “Early Deleuze”</td>
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<td><strong>Post-Conference Drinks</strong></td>
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Please find a short timetable overview at the end of this programme.

EB = Education Building // RHB = Richard Hoggart Building
Friday, 27th June

– Registration (from 9:00) and welcome address (9:30) –
EB 4th floor

PARALLEL SESSIONS 1 – 9:45-11:15

**EB110 – (Dis)orders of Migration (I): “Race at work: migrant labour exploitation and dynamics of class (re)composition”**
Chair: Cecilia Rubiolo

The economic and political anatomy of (im)migration. Assessing the impact of Eastern European immigration on the UK labour market

*Dana Domsodi*

Emergenc(i)es in the fields: Affective composition and counter-camps against the exploitation of migrant farm labour in Italy

*Irene Peano*

Migrants’ Responsibility to Develop. Agency, Discourse and Power

*Laura Stielike*

**EB109 – everyday political (I)**
Chair: Ed Attlee

Dormant dissent: exiting and re-entering the everyday in George Perec’s *A Man Asleep*

*Villy Karagouni*

Everyday Dissensus or, How to Paint Nutcrackers

*Epp Annus*

Hidden in plain sight, a consideration of generic urbanism

*Peter Conlin*

**EB111 – Subjects in Space(s): Navigating Multiplicity (I): “Building spaces and bodies”**
Chair: Toby Bennett

The Play of Spaciousness

*Maria Prieto*

Reading the Purpose-built Ski Resort as a Paradigm for Everyday Practices of Movement

*David Mountain*
‘Simply a matter of preparing documents’: object relations and the multiple temporalities of British construction procurement

Paul Gottschling

RHB342a – Conceptions and Practices of Critical Pedagogy (I): “Critical Pedagogy in process (1)”
Chair: Jones Irwin

Invisible Instruction: The Critical Pedagogies of the Urban Gym

Lucia Trimbur

Young students as critical discourse analysts: becoming critical learners in Chilean ‘vulnerable’ schools

Monica Pena

Criticality and Reason: Is Critical Pedagogy an Enlightenment Project?

Gurnham Singh and Stephen Cowden

RHB343 – Street Level: Towards a Critical Discourse on Urban Aesthetics (I): “Artists & the property market”
Chair: Tim Ivison

Artists and property bubbles

Kirsten Forkert

Jack Smith: I can be rented

Paul Pieroni

Artist’s trajectories and urban change: a new approach to resilience?

Silvie Jacobi

RHB2.107 – How Does One Think Difference? (I): “Philosophy, image, text”
Chair: Nathan Widder

The poetics of making a difference in Sean Bonney’s Document

Patricia Farrell

Thou Shalt Not Make any Image: The Adventures of the Image and the Problem of Difference in Deleuze’s Philosophy

Emma Ingala

Difference and Phenomenology: Prefiguring the Micropolitical
Christian Gilliam

– Break –
11:15-11:30
With Tea and Coffee in EB 4th floor
PARALLEL SESSIONS 2 – 11:30-13:00

**EB110 – Dissenting Methods: Engaging Legacies of the Past, Defining Critical Futures (I): “Situating dissenting methods”**
Chair: Naomi Millner

Beyond an ‘ethos’ of political critique? Phenomenotechniques of political transformation

*Lara Montesino Coleman*

What is Rigorous about Reflexivity? On the Demands of Historicisation and Critique

*Samuel Knafo*


*Sophie Rudoph*

An Ethic of Social Research? Foucault and the autonomy of the researcher

*Anna Traianou*

**EB109 – What is the Question of Critique? (I): “Is art capable of critique?”**
Chair: Diana Stypinska

Is Art Capable of Critique?

*Chris Witter*

Is Art Critique?

*Nancy Hanrahan*

Aesthetic, Economic

*Andrea Rossi*

[Discussant]

*Diana Stypinska*

**EB111 – The Human After Anthropocentrism (I): “Technology and the human”**
Chair: Eva Aldea

When is a Human not a Machine? Configuring the Restless Self in the Manga of Masamune Shirow

*Thomas Giddens*

(In)humanism? Bernard Stiegler and the problem of the human in the Ontology of Tekhnē
Ben Turner

Silken Selves

Veronica Ranner

**RHB342a – Aesthetic Refusals: Oppositional Citizenship and Public Culture (I): “Gender and resistance”**
Chair: Tiffany Page

- Deleuze, Guattari, Butler and the aesthetics of gendered refusal
  
  **Anna Hickey-Moody**

- dapperQ(uare)s & the Culture of Boihood: Stylized Resistance & Sartorial Rhetoric
  
  **Dominique Johnston**

- Queer Defamiliarisation: A Reassessment of Estrangement
  
  **Helen Palmer**

**RHB343 – Pragmatism and Critical Traditions (I): “Pragmatism and the ontological turn in political theory”**
Chair: Michael Bacon

- The Epistemic Dimension of the Critical Theory and Pragmatic-Hermeneutic Approaches to Democracy
  
  **Lev Marder**

- Prophets of Democracy: Dewey, Connolly and the Limits of Critique
  
  **Joe Hoover**

- The weak ontologies of Rorty, Connolly and Vattimo
  
  **Michael Bacon**

- Reflexivity in Democratic Theory: Critique and Normativity in Pragmatism and Political Thought
  
  **Clayton Chin**

**RHB2.107 – Sounding the Counterfactual: Hyperstition and Audial Futurities (I)**
Chair: Marc Couroux

- Anethics of Aural Ambiguity
  
  **Lendl Barcelos**

- Hyperstitional Algorithms, capital and sounding art

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Abstract Audio

David Cecchetto

Eleni Ikoniadou

– Break for lunch (not provided) –
13:00-14:00
**PARALLEL SESSIONS 3 – 14:00-15:30**

**EB110 – Dissenting Methods: Engaging Legacies of the Past, Defining Critical Futures (II): “Dissenting methods and aesthetics”**
Chair: Laura Montesinos Coleman

1. Common Futures: The Aesthetics of Authority in Campaigns for Future Justice
   - Julian Brigstocke

2. The Overlooked Potential: Political Graffiti in Contemporary Protests
   - Ksenija Berk

3. Negotiating Critical Futures and Envisioning Alternative Forms of Political Subjectivity: Re-Examining the Political Role of Art in Constructing a Community of Sense
   - Samuel O'Connor Perks

4. Silence's practices in the colonial Andes area. Silence's speeches with political-philosophical contents (1570-1615)
   - Alejandro Viveros

**EB109 – Time Discipline**
Chair: Chrysi Papaioannou

1. Postmodernism and the temporal logic of pop-up
   - Ella Harris

2. New York, 1983: Or, sounding the temporal logic of late capitalism
   - Sam Wilson

3. Roundtable discussion
   - With Chrysi Papaioannou, Ella Harris, and Sam Wilson

**EB111 – The Critical Brain (I): “Neuroscience, reductionism & alternatives”**
Chair: Chris Henry

1. The Neurofication of Complex Human Experience
   - Stephen Weatherhead

2. Gender and the Plastic Brain
   - Annelies Kleinherenbrink

3. Revolution or Convolution? Critical Neuroscience, Literature and the Fight for the Lifeworld
   - Romén Reyes-Peschl
RHB342a – Philosophy and Critical Thought Inside and Outside the University (I)
Chair: Maria Dada

Proving the truth in practice

Anat Matar

Misery and Nobility of Philosophy

Massimiliano Nicoli

RHB343 – Street Level: Towards a Critical Discourse on Urban Aesthetics (II): “Aesthetics & materiability through time”
Chair: Sam Barton

Satellite dishes are wonderful!’

Susanna Round

Aesthetic Analysis and Visitors’ Experience of the 1862 International Exhibition

Helen Cresswell and Ruth Mason

Aesthetics, performance and consumption: encountering homelessness in public space

Jessica Gerrard

RHB2.107 – (Dis)orders of Migration (II): “Subjectivities and bordering practices at the intersection of Race, Gender, Class and Nation”
Chair: Silvia Scordo

The “Illegal Alien”: Race, Gender, Sexuality and Immigrant Subjectivity

Natalie Cisneros

Fragmented lives. Desire and trajectories of border-crossing refugees

Elena Fontanari

Desiring Israel: Gay Tourism, Jews and Homonationalism

Brandon Davis

– Break –
15:30-16:00
PARALLEL SESSIONS 4 – 16:00-17:30

EB110 – entitled (I): “Rights and entitlement: a non-emancipatory regime”
Chair: Victoria Ridler

Animal Rights vs Animal Liberation: Just Semantics, a false dichotomy or mutually exclusive goals?

Grietje Baars

‘Rights of the Strongest’ and the (Non)Entitlement Logic of the Neoliberal World

Paolo Cossarini

Entitlement and Money

Francesca Coin

Chair: Dirk Postma

The pedagogy of neoliberal politics and the counter-pedagogy of Greek academic activists' politics: 2011-2013

Joyce Canaan and Spyros Themelis

Beyond University. The Meeting of “Law” with “Reality” in Brazil

Felipe Bley Folly

Pedagogies of the Body: Critiquing and resisting the affective discourse of the neoliberal state from an embodied anarchist perspective

Rhiannon Firth

EB111 – What is the Question of Critique? (II): “Is the academy capable of critique?”
Chair: Chris Witter

Shifts, Turns, and Critical Amnesia in Cultural Theory

Jasper Verlinden

Whither Critical Scholarship in the Modern University: Critique, Radical Democracy and Counter Hegemony

Cerelia Athanassiou and Jamie Melrose

Problematizing or Problem-solving? – a few remarks on the (dis)positions of contemporary academic critique

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twitter: #LCCT2014 // @londoncritical
Diana Stypinska

Andrea Rossi

RHB342a – Moving Through the Intersection? Interrogating Categories and Postintersectional Politics (I)
Chair: Tiffany Page

Understanding Saudi Female Teachers’ Experience in Saudi Arabia
Dalal Al-Abbasi

The Situation of Abortion in Chile: An Intersectional Perspective
Lieta Vivaldi

RHB343 – Strategies of Silence (I)
Chair: Thomas Gould

Relative Silence: Othering Talk and Time
Paul Stronge

The Political Power of ‘Closed Language’
John Welsh

RHB2.107 – How Does One Think Difference? (II): “Repetition and monstrosity”
Chair: Henry Somers-Hall

The Thought of Limit. Foucault’s analysis of Monster
Luciano Nuzzo

Identity from Repetition: Towards a Logic of Difference
Riccardo Baldisone

WINE BOOK LAUNCH RECEPTION – 17:45
EB 4th floor
(Hosted by the Centre for Arts and Learning)
Saturday, 28th June

– Registration (from 9:00) –

EB 4th floor

PARALLEL SESSIONS 1 – 9:30-11:00

RHB342a – Critical Approaches to Care Relationships (I): “Structures and contexts constituting care”
Chair: Emily Taylor

Blood Draws Together: Interpersonal Possibilities for Nurses and Patients in American HIV Healthcare Settings

Abigail Baim-Lance

Policy and Practice in Transitions from Hospital to Home: Perspectives from Critical Gerontology

Jay Shaw, Pia Kontos, Wendy Martin and Christina Victor

RHB343 – Philosophy and Critical Thought Inside and Outside the University (II):
“Roundtable”
Chair: Steve Howard

Introduction: philosophy and critical thought inside and outside the university

[Again] collective

Teaching-Led Research: Bringing the Outside In

Matthew Charles and Carl Cederström

Benjamin's Critical Method: Lessons for Philosophy Today

Brian Elliott

Roundtable discussion

With Matthew Charles, Carl Cederström, Brian Elliott and [Again]

RHB356 – Strategies of Silence (II)
Chair: Thomas Gould

Non Language: A “Theoretical Glitch” within Contemporary Biopolitics

Gabriella Calchi-Novati
Silencing Maternal Violence: Mothers who kill their children and media coverage in 1970s Japan

Alessandro Castellini

The Passages of Breath – Body and Resonance in Jean-Luc Nancy

Paola Ghetti

**EB110 – Dissenting Methods: Engaging Legacies of the Past, Defining Critical Futures (III): “Dissenting methods and power/knowledge”**

Chair: Julian Brigstocke

“A Dreadful Thing”: Speculation after Crisis

Sylvan Goldberg

Development discourses, the struggle for emancipation and the possibility of alternative futures in Latin America

Francine Rossone de Paula

Toward a Critical Collaboration: Countering the Status Quo through the Interdisciplinary Pedagogy of Deliberate Dissent

Ron Milland

**EB111 – How Does One Think Difference? (III): “Hegel”**

Chair: Nathan Widder

The Resistant Monarch; Jean-Luc Nancy on Hegel’s Sovereign

Leda Channer

Antigone as Figure of Athesis: Theoretical and Ethical Implications of the Graphics of Non-opposition in Derrida’s ‘To Speculate—on “Freud”’

Melanie Lewis

Kant, Hegel and Deleuze: Approaches to the Philosophy of Genesis

James Micic

**EB109 – everyday political (II)**

Chair: Ed Attlee

The home and the world
Leander Gussman

Everyday Internet: A journey to the politics of the internet’s physical processes

Delfina Fantini Von Ditmar

Digital technology and post-Fordism: the social factory and the margins of work

Craig Gent

– Break –
11:00-11:15
With Tea and Coffee in EB 4th floor
PARALLEL SESSIONS 2 – 11:15-12:45

RHB342a – Aesthetic Refusals: Oppositional Citizenship and Public Culture (II): “Art as refusal”
Chair: Anna Hickey-Moody

Agency and appropriation in London’s Inter-Action

Lucia Vodanovic

Cowboy Poetry: Fabricating Opposition & Community Through Oral & Performative “Authenticity”

Matthew Shrode Harris

The art of citizenship: Public knowledge and the tactical aesthetics of social identity (3 Canadian case studies)

Michael Lithgow

RHB343 – Pragmatism and Critical Traditions (II): “Deweyan pragmatism and radical critique”
Chair: Clayton Chin

Between Dewey’s Pragmatist Instrumentalism and Weber’s Zweckrationalität: conceptual opposition or misunderstanding(s) of notions?

Alain Létourneau

Exploring the Political Value of Situated Inquiries

Justo Serrano Zamora

Is Culture Epistemically Valuable? A Deweyan Critique

Dominik Gerber

RHB356 – Street Level: Towards a Critical Discourse on Urban Aesthetics (III): “Regeneration, aesthetics, politics”
Chair: Ed Attlee

Atmosphere: air quality and felt place?

Clare Melhuish

Street Scale: aesthetics of the everyday in the production of urban change

Katy Beinart
Things Look Right: Authenticity in Brixton

Sam Barton

**EB110 – The Critical Brain (II): Beyond the ‘subject’ of neuroscience**

Chair: Ben Turner

Psychopharmacology and the Politics of Human Enhancement

Michael Albert

In This World, Out of the Head

Chris Henry

Towards an Aesthetics of Neuroscience

Matthew MacKisack

**EB111 – How Does One Think Difference? (IV): “The metaphysics of difference”**

Chair: Henry Somers-Hall

From Difference to Concreteness: Heidegger’s Move after Metaphysics

Todd Mei

Being and Difference: Overcoming Identity through Heidegger, Derrida, and Deleuze

Gavin Rae

Of the event: sexual difference; ontological difference; historical difference

Joanna Hodge

**EB109 – (Dis)orders of Migration (III): “State rescaling, the proliferation of Europe’s internal borders and migrant deportability”**

Chair: Silvia Scordo

Between State and Municipalities: the Growing Role of Local Authorities in the Control of Migrants’ Movement within the Italian Borders

Enrico Gargiulo

Polyrhythmic Communities: thinking multiculturalism beyond liberalism

Alexej Ulbricht
‘Drafts’ (22’, Austria, 2013) [short film screening]

Juri Schaden

– Break for lunch (not provided) –
  12:45-13:30
PARALLEL SESSIONS 3 – 13:30-15:00

**RHB342a – entitled (II): “Class, privilege and responsibility”**
Chair: Victoria Ridler

Entitlement and Critique

*Tarik Kochi*

Class and Privilege: The Impossibility of Painless Description

*Richard Brodie*

[Discussant]

*Victoria Ridler*

**RHB343 – Subjects in Space(s): Navigating Multiplicity (II): “Spaces between reality and representation”**
Chair: Jonathan Stafford

Charting, Dissecting & Taxonomy: An Encyclopaedia of Natural History

*Sofia Lemos*

Digital Saturnalia

*Alkaterini Antonopoulou*

trace. [instructions for mapping space]

*Sophia Emmanouil and Alexander Bridger*

**RHB356 – The Human After Anthropocentrism (II): “Locating the human”**
Chair: Danielle Sands

Material Entanglements and the Question of ‘Separation’

*Paul Rekret*

Transspecies Affect and Human Rights Discourse in Michael Kohlhaas

*Patience Moll*

‘…science makes mythology more concrete, and mythology makes science more vivid’

*Niall Sreenan*
Chair: Monica Pena

What do we mean when we say “democracy”? Learning towards a common future through popular higher education

Sarah Amsler

A Reading of the Genealogy of CP

Ken Jones

EB111 – How Does One Think Difference? (V): “Early Deleuze”
Chair: Nathan Widder

In search of a difference that would be more than contradiction: the move from Hegel to Bergson in the early Deleuze

Stephen Barrell

Differentiation or opposition? The role of negation in Bergson’s ontology

Kevin Buton

Thinking as Repetition not Recovery: Deleuze’s Immanentist Challenge to Philosophies of Univocity

Guillaume Collett

EB109 – everyday political (III)
Chair: Ed Attlee

Rethinking Domicide: The destruction of home in everyday governance

Mel Nowicki

The everyday life of the international political economy

Matt Davies

‘Heritage’ vegetables, when radical becomes luxury

Abigail Wincott

– Break –
15:00-15:30
PARALLEL SESSIONS 4 – 15:30-16:30

RHB342a – Street Level: Towards a Critical Discourse on Urban Aesthetics (IV): “Critical aesthetics: roundtable”
Chair: Isaac Marrero-Guillamon

Putting Art to Work: Culture-led Regeneration and the Contemporary Urban Mega-development

Tim Ivison

In the Midst of a Thriving Community

Harry Weeks

RHB356 – Critical Approaches to Care Relationships (II): “Institutional models of caring work and everyday care practices”
Chair: Emily Taylor

Democratising distress: Reforming approaches to suffering through the accounts of the everyday mental health work being undertaken in our communities

Carl Walker

They just don’t really get it, it’s about “banging fist against heart”: Can human services be provided using a mass production model?

Lilith Arevshatian

EB111 – Strategies of Silence (III)
Chair: Thomas Gould

The Intrusion of Silence: The Call of Conscience and the Voice of the Other in Heidegger’s Being and Time

Jonathan Boddam-Whetham

Silence in Daoist philosophy of Laozi and Zhuangzi

Hyun Höchsmann

EB109 – (Dis)orders of Migration (IV): “Micro-physics of bodies in excess: informal tactics transcending spatial and political orders”
Chair: Cecilia Rubiolo

Informality and Social Advancement. Ethnography of an exchange beyond the borders of the law
(Dis)order and Migratory Disobedience in a Neoliberal World

Pietro Saitta

– Break –
16:30-16:45

Hollygale Millette
PARALLEL SESSIONS 5 – 16:45-18:15

RHB342a – Aesthetic Refusals: Oppositional Citizenship and Public Culture (III): “Spaces and practices of resistance”
Chair: Anna Hickey-Moody

Where does education end? Doing ethnography at Broadway Cinema, Nottingham
Rebecca Coles

Changing the Game: Subversive Gestures and Acts of Refusal in Massively Multiplayer Online Games
Ann Whitall

Flooding culture: street art and graffiti as means of opposition
Peter Bengtsein

The battle jacket as a visual document of refusal
Tom Heylar-Carwell

RHB343 – Moving Through the Intersection? Interrogating Categories and Postintersectional Politics (II)
Chair: Linnete Manrique

The Politics of Transfemmembodiment
Mijke van der Drift

"Orange is the New Blog": Intersections in Feminist Blogging about 'Orange is the New Black'
Lisa Gutsche

Critically Modern: The Non-Fiction of Arundhati Roy and Virginia Woolf
Urvashi Vashist

RHB356 – Sounding the Counterfactual: Hyperstition and Audial Futurities (II)
Chair: David Cecchetto

The Return of the Überthing: Sonic Spectrality, Affective Engineering & Temporal Paradox
Charlie Blake & Isabella Van Efferen

Asymmetrical warfare in Sound, Magic and Humour: Psycho-sonic parody, slap- stick, neuroaesthetics, and supra- sensory chicanery
Joey Ryken

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twitter: #LCCT2014 // @londoncritical
[Title TBA]

eldritch Priest (assisted by Marc Couroux)

Chair: Lucia Trimbur

Lefebvre; Rhythm, Autocritique, Expression – Lefebvre’s Critique of Everyday Life

*Jones Irwin*

A posthumanist conception of critique in education

*Dirk Postma*

[Roundtable Discussion on Critical Pedagogy ongoing projects and possible book project to conclude.]

**EB111 – How Does One Think Difference? (VI): “Deleuze’s precursors”**
Chair: Henry Somers-Hall

Fichte’s Identity Philosophy as an Expression of Deleuze’s Difference and Repetition

*Andrew Jones*

Deleuze on difference and freedom: Why Sartre gets the last laugh

*Arjen Kleinherenbrink*

The viability of reading On the Genealogy of Morals as Critique: the relation between ressentiment and bad conscience in Deleuze’s Nietzsche and Philosophy

*Simon Scott*

**EB109 – The Human After Anthropocentrism (III): “The limits of bodies”**
Chair: Danielle Sands

Bataille’s ‘Humanimals’?

*Maria Christou*

Forcing A Mouth Open with Gentleness: Object-oriented Relations of Pain in Post-human Encounters

*Johanna Willenfeldt*

A Cartography of the Immune System: Montagu and the Microbiome

*Andrea Nunez Casal*
– Conference sessions end –

**POST-CONFERENCE DRINKS**
– 18:30 at The Old Haberdasher, 44 Lewisham Way, SE14 6NP –
# Overview – Friday

<table>
<thead>
<tr>
<th>Room / Time</th>
<th>EB110</th>
<th>EB109</th>
<th>EB111</th>
<th>RHB342a</th>
<th>RHB343</th>
<th>RHB2.107</th>
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</thead>
<tbody>
<tr>
<td>9:45-11:15</td>
<td>(Dis)orders (I)</td>
<td>everyday political (I)</td>
<td>Subjects in Space(s) (I)</td>
<td>Critical Pedagogy (I)</td>
<td>Street Level (I)</td>
<td>Difference (I)</td>
</tr>
<tr>
<td>11:15-11:30</td>
<td>Break – 15 mins – (with tea and coffee in EB 4th floor)</td>
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<tr>
<td>11:30-13:00</td>
<td>Dissenting Methods (I)</td>
<td>Question of Critique (I)</td>
<td>Human After Anthro. (I)</td>
<td>Aesthetic Refusals (I)</td>
<td>Pragmatism (I)</td>
<td>Sounding the Counterfactual (I)</td>
</tr>
<tr>
<td>13:00-14:00</td>
<td>Break for lunch (not provided) – 60 mins.</td>
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<tr>
<td>14:00-15:30</td>
<td>Dissenting Methods (II)</td>
<td>Time Discipline</td>
<td>Critical Brain (I)</td>
<td>Inside/Outside (I)</td>
<td>Street Level (II)</td>
<td>(Dis)orders (II)</td>
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<tr>
<td>15:30-16:00</td>
<td>Break – 30 mins.</td>
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<tr>
<td>16:00-17:30</td>
<td>entitled (I)</td>
<td>Critical Pedagogy (II)</td>
<td>Question of Critique (II)</td>
<td>Through the Intersection? (I)</td>
<td>Strategies of Silence (I)</td>
<td>Difference (II)</td>
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</tbody>
</table>
| 17:45       | Wine Reception and Book Launch (EB 4th floor)  
followed by informal drinks at The Old Haberdasher, 44 Lewisham Way, SE14 6NP. |                        |                           |                     |                       |                        |
# Overview – Saturday

<table>
<thead>
<tr>
<th>Room / Time</th>
<th>RHB342a</th>
<th>RHB343</th>
<th>RHB356</th>
<th>EB110</th>
<th>EB111</th>
<th>EB109</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:30-11:00</td>
<td>Critical Care (I)</td>
<td>Inside/Outside (II)</td>
<td>Strategies of Silence (II)</td>
<td>Dissenting Methods (III)</td>
<td>Difference (III)</td>
<td>everyday political (II)</td>
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<tr>
<td>11:00-11:15</td>
<td>Break – 15 mins – (with tea and coffee in EB 4th floor)</td>
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<td>11:15-12:45</td>
<td>Aesthetic Refusals (II)</td>
<td>Pragmatism (II)</td>
<td>Street Level (III)</td>
<td>Critical Brain (II)</td>
<td>Difference (IV)</td>
<td>(Dis)orders (III)</td>
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<tr>
<td>12:45-13:30</td>
<td>Break for lunch (not provided) – 45 mins.</td>
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<td>13:30-15:00</td>
<td>entitled (II)</td>
<td>Subjects in Space(s) (II)</td>
<td>Human after Anthro. (II)</td>
<td>Critical Pedagogy (III)</td>
<td>Difference (V)</td>
<td>everyday political (III)</td>
</tr>
<tr>
<td>15:00-15:30</td>
<td>Break – 30 mins.</td>
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<tr>
<td>15:30-16:30</td>
<td>Street Level (IV)</td>
<td>[Room not in use]</td>
<td>Critical Care (II)</td>
<td>[Room not in use]</td>
<td>Strategies of Silence (III)</td>
<td>(Dis)orders (IV)</td>
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<tr>
<td>16:30-16:45</td>
<td>Break – 15 mins.</td>
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<tr>
<td>18:30</td>
<td>Post-conference drinks at The Old Haberdasher, 44 Lewisham Way, SE14 6NP.</td>
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